

# **International Conference on Philosophy of Consciousness**

18<sup>th</sup>-22<sup>nd</sup> February 2024

Shahid Beheshti University of Medical Sciences, Tehran, Iran

More information on <http://www.philmind.ir/>

Registration through <http://app.philmind.ir/>

## **Main Collaborators**

- Iranian Cognitive Sciences and Technologies Council
- Brain and Philosophy of Mind Student Association
- Academic Center for Education, Culture, and Research, Shahid Beheshti University of Medical Sciences Branch
- Shahid Beheshti University of Medical Sciences

## **Scientific Committee**

- Dr. Ebrahim Azadegan, Sharif University of Technology (Head of)
- Dr. Seyyed Hasan Hosseini, Sharif University of Technology,
- Dr. Mahmood Morvarid, Institute for Research in Fundamental Sciences (IPM)
- Dr. Mahdi Zakeri, University of Tehran
- Dr. Reza Akbari, Imam Sadeq University
- Dr. Ahmadreza HemmatiMoqaddam, Institute for Cognitive Science Studies
- Dr. Mohammad SadatMansouri, Iranian Research Institute of Philosophy
- Dr. Mahdi Homazadeh, Institute for Cognitive Science Studies

## **Organizing Committee**

- Dr. Mahdi Homazadeh (Head of),
- Aliakbar Kouchakzadeh,
- Vahid Ehsanian-Mofrad,
- Ali Abbassi,
- Ehsan Ortegoli-Farahani

The in-person part of the conference is going to be held in 19<sup>th</sup>-21<sup>st</sup> February, which contains both lectures and poster sessions. There are also online opening and closing for the conference which are eight lectures by our special guests.

All of the accepted short-papers are going to be published in the journal of “Advances in Cognitive Science” (<https://icssjournal.ir/en>). The conference book of abstracts is also available on the conference website (<http://www.philmind.ir/>). The webpage link for online sessions will be available on the first page of the conference website on the days of conference.

**\*Notice:** All the declared times are on **Tehran time zone**.

## Detailed programme

The opening day (Online) – 18<sup>th</sup> February 2024

<b>15:00-15:30</b>	Introduction Session
<b>15:30-16:30</b>	<i>A Case of Secondary Clinical Lycanthropy in Huntington's Disease (Pre-recorded)</i> <b>Prof. Natasha Sigala</b> <b>University of Sussex</b>
<b>16:30- 17:30</b>	<i>Consciousness and Quantum Mechanics</i> <b>Prof. Barry Loewer</b> <b>Rutgers University</b>
<b>17:30-18:00</b>	Q&A
<b>18:00-19:00</b>	<i>The Primacy of Integrative Dualism</i> <b>Prof. Charles Taliaferro</b> <b>St. Olaf College</b>
<b>19:00-19:30</b>	Q&A
<b>19:30-20:30</b>	<i>Humans consist of two parts – body and soul</i> <b>Prof. Richard Swinburne</b> <b>University of Oxford</b>
<b>20:30-21</b>	Q&A

**The first in-person day – 19<sup>th</sup> February 2024**

<b>9-10:30</b>	Opening Ceremony & Special Guests Speech
<b>10:30-10:50</b>	Coffee Time
<b>10:55-11:35</b>	<i>The Possibility of Zombie World and Modal Rationalism</i> Mahmoud Morvarid IPM
<b>11:40-12:20</b>	<i>The Interplay between Logical Phenomena and the Cognitive System of the Mind</i> Kazem Haghnejad Azar University of Mohaqeq Ardabili
<b>Lunch time</b>	
<b>13:30-14:10</b>	<i>Consciousness Continuity and Extensional Model of Temporal Experiences</i> Mohsen Bashiri University of Tehran
<b>14:15-14:55</b>	<i>Effects of Changes in Cardiac Pulses on Emotion Regulatory Neural Networks</i> Roham Mazloun Alborz University of Medical Sciences

<p><b>15-15:40</b></p>	<p><i>Phenomenal Concept Strategy: the Quotational Account</i></p> <p>Seyyedeh Maryam Mousavi</p> <p>IPM</p>
<p><b>15:40-16</b></p>	<p>Coffee Time &amp; Poster Session 1*</p>
<p><b>16:00-16:40</b></p>	<p><i>Assessing the methodological naturalism commitments in Dennett's view on consciousness</i></p> <p>Javad Darvish Aghajani</p> <p>Shahid Beheshti University</p>
<p><b>16:45-17:25</b></p>	<p><i>Existential and Behavioral Senses of the Meta Problem</i></p> <p>Aliakbar Kouchakzadeh</p> <p>Shahid Beheshti University of Medical Sciences</p>

**\*Poster session 1:**

- *Human Right Protection: Implications of Illusion of Free Will*, Hesam Karbakhsh, Ferdowsi University of Mashhad
- *The Person-plus-other as a Coupled Dynamic System: Rethinking Self-Other Relationships through Radical Embodiment*, Meysam Khanjanian Mian-poshte, Shahid Beheshti University
- *Exploring the role of Ketamine in including out of body experiences: A cross-disciplinary perspective on consciousness and personal identity*, Ehsan Ortegoli Farahani, Shahid Beheshti University of Medical Sciences

**The second in-person day – 20th February 2024**

<b>9-9:40</b>	<p><i>The Moorean Argument, Illusionism, and Common Sense</i></p> <p>Evgeny Loginov</p> <p>Moscow State University, Russia</p>
<b>9:40-10</b>	<p>Coffee Time</p>
<b>10:00-10:40</b>	<p><i>Artificial Subjects as 'sesmets'</i></p> <p>Artem Besedin</p> <p>Moscow State University, Russia</p>
<b>10:45-11:25</b>	<p><i>Self-Consciousness and Social Cognition</i></p> <p>Pietro Perconti</p> <p>University of Messina, Italy</p>
<b>11:30-12:20</b>	<p><i>The Narrative Self: from self-consciousness to self-recognition</i></p> <p>Ebrahim Azadegan</p> <p>Sharif University of Technology</p>
<p><b>Lunch time</b></p>	
<b>13:30-14:10</b>	<p><i>An Analysis of the Necessary Conditions for Artificial Intelligence: Models to Achieve Human-Like Agency in Moral Decision Making</i></p> <p>Mohammad Reza Rezaei</p> <p>Sharif University of Technology</p>

<p><b>14:15-14:55</b></p>	<p><i>Evolutionary Explanations of AI Systems, Theological Implications; the Idea of Scientific Prediction versus Phantastic/apocalyptic Foretelling</i></p> <p>Seyyed Hasan Hosseini</p> <p>Sharif University of Technology</p>
<p><b>15:00-15:40</b></p>	<p><i>Reconsidering the relation between Corporeal Origination of Soul Theory and 4E Theory from the Viewpoint of Explaining Human Perceptions</i></p> <p>Masoud Toosi Saeidi</p> <p>Shahid Beheshti University</p>
<p><b>15:40-16</b></p>	<p>Coffee Time</p>
<p><b>16:00-16:40</b></p>	<p><i>How Recent Studies in Moral Cognition Can Support the Foundations of Feminist Ethics</i></p> <p>Maryam Farahmand</p> <p>Sharif University of Technology</p>
<p><b>16:45-17:25</b></p>	<p><i>On Directedness of Perception: Pros and Response to Challenges</i></p> <p>Mohammad Sadat Mansouri</p> <p>Iranian Research Institute of Philosophy</p>

**The third in-person day – 21st February 2024**

<b>9-9:40</b>	<p><i>The Problem with the Definitions of First and Third-Person Perspectives</i></p> <p>Vasilisa Bobkova &amp; Uliana Limitovskaia</p> <p>Moscow State University, Russia</p>
<b>9:40-10</b>	<p>Coffee Time &amp; Poster Session 2**</p>
<b>10:00-10:40</b>	<p><i>Illusionism and Ontological Justice for Phenomenal Consciousness</i></p> <p>Anton Kuzentsov</p> <p>Moscow State University, Russia</p>
<b>10:45-11:25</b>	<p><i>Dretske's Argument for the Impossibility of Introspective Self-knowledge</i></p> <p>Andrew Mertsalov</p> <p>Moscow State University, Russia</p>
<b>11:30-12:20</b>	<p><i>Panpsychism and the Ethics' Spectrum</i></p> <p>Mahdi Zakeri</p> <p>University of Tehran</p>
<b>Lunch time</b>	
<b>13:30-14:10</b>	<p><i>Assessment of the Claim that Personal Identity is not Important for Survival</i></p> <p>Ahmad Lohrasbi</p> <p>University of Religions and Denominations</p>

<p><b>14:15-14:55</b></p>	<p><i>Full-fledged Structuralism and Russellian Monism</i></p> <p>Mahmoud Vahidnia</p> <p>Shahid Beheshti University</p>
<p><b>15:00-15:40</b></p>	<p><i>The Magic of Emergence for Contemporary Solutions to Hard Problem</i></p> <p>Mahdi Homazadeh</p> <p>Institute for Cognitive Science Studies</p>
<p><b>15:40-16</b></p>	<p>Coffee Time</p>
<p><b>16:00-16:40</b></p>	<p><i>Self-consciousness without Consciousness of Self: A Response to Evans on behalf of Wittgenstein</i></p> <p>Amir Saemi</p> <p>IPM</p>
<p><b>16:45-17:25</b></p>	<p><i>Exploring the Synergy between Parallel Distributed Processing and Whitehead's Process Metaphysics</i></p> <p>Narges Bahmanpour</p> <p>Sharif University of Technology</p>

**\*\*Poster session 2:**

- *Combination Fusion: A Defense of Seager's Idea on Combination Problem for Panpsychism*, Mohammad Mahdi Sotoudeh, University of Tehran
- *Phenomenological Approaches to Mind with Emphasis on Intention*, Hossein Shahidi Khah, University of Tehran

**The closing day (Online) – 22<sup>nd</sup> February 2024**

<b>14:15-15:15</b>	<p><i>What is left of the Zombie Hypothesis?</i></p> <p><b>Prof. Tim Crane</b></p> <p><b>Central European University</b></p>
<b>15:15-15:45</b>	Q&A
<b>16:30- 17:30</b>	<p><i>The Ontology of Consciousness</i></p> <p><b>Prof. Peter Van Inwagen</b></p> <p><b>University of Notre Dame</b></p>
<b>17:30-18:00</b>	Q&A
<b>18:00-19:00</b>	<p><i>Attributions of Consciousness and the Body</i></p> <p><b>Prof. Joshua Knobe</b></p> <p><b>Yale University</b></p>
<b>19:00-19:30</b>	Q&A
<b>19:30-20:30</b>	<p><i>Artificial Intelligence and the Biology of Consciousness</i></p> <p><b>Prof. Ned Block</b></p> <p><b>New York University</b></p>
<b>20:30-21</b>	Q&A
<b>21-21:30</b>	Closing Ceremony & Awarding the “ <i>Mind: Science and Philosophy</i> ” Competition Winners