

The Concept of *Pneuma* after Aristotle

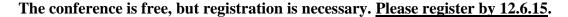
2-4 July 2015



THURSDAY, JULY 2		FRIDAY, JULY 3		SATURDAY, JULY 4	
09:30-09:45	Welcome and Introduction	Hellenistic and Early Roman Periods (Continued)		Neoplatonic Tradition	
The Peripatetic Tradition		09:30–10:30	Asclepiades of Bythinia on Pneuma (David Leith, Exeter)	10:00-11:00	The Pneumatic Body and the Animation of the Embry
09:45–10:45	Soul and Pneuma in Pseudo-Aristotle's De spiritu (Pavel Gregoric, University of	10:30–10:45	Short coffee break		(James Wilberding, Ruhr-Universität Bochum)
	Zagreb)	Galen		11:00-11:30	Short coffee break
10:45–11:00	Short coffee break	10:45–11:45	Galen's Account of the Lung as an Instrument of Pneumatic Elaboration (Julius Rocca, HU Berlin)	11:30–12:30	The Neoplatonic Concept of the Pneumatic Ochema (Bettina Bohle,
11:00–12:00	0–12:00 <i>Strato on</i> Pneuma (Luciana Repici, Torino University)	11:45–13:45	Lunch break		TOPOI, Berlin)
12:00-14:00	Lunch Break	13:45–14:45	Vital Pneuma, Tonos and the Spirited Part of the Soul in Galen (Julia	12:30–14:30	12:30–14:30 Lunch Break
14:00-15:00	Aristotle's Second Breath: The Concept		Trompeter, Ruhr-Universität Bochum)	Muslim and Byzantine Traditions	
14.00–13.00	of Pneuma in the Ancient Greek	14:45-15:00	Short coffee break	14:30–15:30	Arab Physicians, Philosophers and
	Tradition of Natural Problems (Michiel Meeusen, KU Leuven)	15:00–16:00	Pneuma in Galen: Physiology, Metaphysics and Aristotle (Peter N.		Theologians on Pneuma (Pauline Koetschet, CNRS)
15:00-15:30	Coffee break		Singer, HU Berlin)	15:30–16:00	Coffee Break
		16:00-16:30	Coffee break	16:00-17:00	Theories on Pneuma in the Work of
Hellenistic and Early Roman Periods		16:30-17:30	"Tonic Movement": Pneumatic		the Late Byzantine Physician John Zacharias Aktouarios (Petros Bouras-
15:30–16:30	Pneuma in Hellenistic Medicine (Heinrich von Staden, IAS, Princeton)		Dynamics and Motoricity according to Galen (Armelle Debru, Paris)		Vallianatos, King's College London)
16:30–16:45	Short coffee break	17:30-17:45	Short coffee break		
16:45–17:45	The Spirit of Stoicism (Teun Tieleman, Utrecht)	17:45–18:45	"An Instrument of the Soul": Philosophical and Medical Context of Galen's Physiology of Pneuma (Inna Kupreeva, Edinburgh)	17:00–17:30	Concluding Remarks
		19:30	Conference Dinner for speakers		

In the history of the concept of *pneuma*, the writings of Aristotle are considered a turning point: he develops a complex conception of *pneuma* and assigns it a central role in the generation, development and workings of the body and soul. After Aristotle, the importance and supremacy of *pneuma* in medical and philosophical thought is almost undisputed; yet, while it constitutes an important stage in this history, the period after Aristotle has attracted little attention. The aim of this conference is to fill this lacuna by focusing on post-Aristotelian conceptions of *pneuma*, and tracing changes in the history of ideas of *pneuma* from the early Hellenistic period to the early Middle Ages.

The conference will look at the concept of *pneuma* from a number of perspectives: (a) the role of *pneuma* in physics, psychology, physiology, embryology and pathology; (b) definitions of *pneuma* among different schools and where & why these views intersect, e.g. Peripatetic, Stoic, Medical (Dogmatic, Methodist, "Pneumatist"), Neoplatonist, Arabic; (c) *pneuma* in social & religious contexts—e.g., pagan, Talmudic, Christian, Islamic.



To register please send an email to: pneumaafteraristotle@gmail.com

The conference format emphasizes discussion and collaboration. Abstracts and passages will be pre-circulated among participants about a month in advance. Sessions will last 60 minutes, from which 20-30 minutes will be dedicated to discussion.

Organisers:

Sean Coughlin (TOPOI / HU-Berlin)
David Leith (Exeter)
Orly Lewis (TOPOI / HU-Berlin)





VENUE:

TOPOI-Haus, Berlin-Mitte Hannoversche Straße 6 D-10115 Berlin Seminar Room 1.03