

8.15

8.40 - 9.00

Registration

Welcoming words in Atrium:
Michael Festl

Building: "Square"; Guisanstrasse 20; 9010 St. Gallen

Coffee break 10.30 - 11.00

9.00-12.30

Panel Sessions I

| Room: Gallus | Room: Vadian | Room: Rosenberg | Room: Rotmonten | Room: Säntis |
|---|--|---|---|--|
| 1 Early feminist pragmatist visions of public life: work, play, politics, and conflict Chair: Juliana Acosta | 2 Pragmatism and the Philosophy of Technology Chair: Alvin Panjeta | 3 Meliorist Ethics of Historiography and Pragmatist Philosophy of the Humanities Chair: Heidi Salaverría | 4 Democracy as a way of life. Involuntary association, unchosen cohabitation and an ethos of openness to uninvited challenges Chair: Just Serrano | 5 Pragmatism and Flourishing: Collective Intelligence, Epistemic Community, and the Ethics of Memory Chair: Ana Honnacker |
| Judy Whipps Grand Valley State University <i>Florence Kelly: Social Rights and Equity in the Workplace</i> | Antje Gimmler University of Aalborg <i>To Imagine the Unforeseen – Dewey’s Concept of Dramatic Rehearsal as a Tool for Technology Assessment</i> | Marnie Binder California State University <i>A Pragmatist History of Philosophy</i> | Anna Boncompagni University of California, Irvine <i>Agreement, disagreement, and democracy as a form of life</i> | Leyla Abbasi Heidelberg University <i>The Pragmatist Enlightenment – Collective Intelligence as Pillar of Democracy</i> |
| Laura Camas Garrido Complutense University of Madrid <i>Children’s Play as Everyday Aesthetic Experience: Jane Addams and Her Legacy in the Philosophy of Education</i> | Giovanni Maddalena University of Molise <i>The philosophy of gesture and technological artifacts</i> | Tullio Viola Maastricht University <i>Toward a Pragmatist-Inspired “Philosophy of the Humanities in Practice”</i> | Sebastian Weydner-Volkmann Ruhr University Bochum <i>Uninvited Contradictions: Digital Echo Chambers in the light of Dewey’s Ethos of Inquiry</i> | Paniel Reyes Cárdenas Oblate School of Theology <i>Royce and The Epistemic Community: A Semiotic Approach</i> |
| Núria Sara Miras Boronat University of Barcelona <i>A Socialized Self: Jessie Taft on the Woman’s Movement Towards Social Consciousness</i> | Maria Regina Brioschi University of Milan <i>Does AI need Pragmatism? Past and future research in philosophy of technology</i> | Jouni-Matti Kuukkanen University of Oulu <i>Methodologism as a philosophy of historiography</i> | | Daniel Herbert Rochampton University <i>Naturalism and Value in Peirce’s Theory of Inquiry</i> |
| Sunny Heenen University of Sourthern Illinois <i>A New Power in the Universe: Mary Parker Follett on Conflict, Community, and Co-Creation</i> | Simone Bernardi della Rosa University of Molise <i>The Digital Is Not a 1:1 World Scale: An Antidichotomic View of Human-Algorithm Interaction</i> | Sami Pihlström University of Helsinki <i>Meliorism and Realism in Pragmatist Philosophy of Historiography</i> | | Ruth Murphy / Joshua Forstenzer University of Cambridge/University of Sheffield <i>‘Why did he tell us that?’ Memory Studies, Deweyan Aesthetics, and the Power of Dissonance in Existential Inquiry</i> |

Panel Sessions II

| Room: Gallus | Room: Vadian | Room: Rosenberg | Room: Rotmonten | Room: Säntis |
|--|---|---|--|---|
| 1 Pragmatism and Philosophy of Science in Practice: Perspectives from the UK Chair: Philipp Dorstewitz | 2 Facing nature: inquiries, problematizations and institutions Chair: Michael Anacker | 3 Pragmatist Perspectives on Vulnerability Chair: Rocco Monti | 4 Pragmatism in the Critical Study of Emerging Technologies Chair: Jonathan Knowles | 5 Pragmatism and Psychologies Chair: Sunny Heenen |
| Erman Sözüdoğru University College London <i>Naturalist account of context: situation, inquiry and experience</i> | Alvin Panjeta / Lucas Boucaud Paris-Est Créteil University/Rouen Normandy University <i>From sustainability to forest-ability: a semio-pragmatist approach to the living beings</i> | Michael Reder Munich School of Philosophy <i>Vulnerability as the Core of a Pragmatist Approach to Normativity</i> | Henrik Rydenfelt / Samuel Singler University of Helsinki/University of Essex <i>Experimenting with Values: Pragmatist Models for the Study of Technology</i> | Francesca Bordogna University of Notre Dame <i>Vernon Lee and the Reception of Pragmatism in Italy</i> |
| Maria Serban University of East Anglia <i>Making Measurement Work: A Pragmatist Approach to Quantifying Mathematical Ability</i> | Manuel Boutet Côte d'Azur University <i>The limits to inquiries' delegation and its institutionalization: the difficult problematization of agroecology in France</i> | Ana Honnacker LMU Munich <i>Practicing Moral Responsiveness: Environmental Pragmatism and vulnerability</i> | Samuel Singler / Henrik Rydenfelt University of Essex/University of Helsinki <i>Whose Futures? Expertise and Expectation in Studying Surveillance and Media Technologies</i> | Michela Bella University of Molise <i>Ethel Puffer's Psychology of Beauty and the Woman Question</i> |
| Davide Rizza University of East Anglia <i>Scientific realism and the theory of enquiry</i> | Alexandra Bidet CMH-CNRS <i>When vital and institutionalized inquiries split apart: the case of Lyme Disease</i> | Isabel Kaeslin University of Southampton <i>Virtues for Public Life, Virtues for Personal Relationships: A Deweyan Account of the Interplay between Open-Mindedness and Epistemic Vulnerability</i> | Brendan Hogan New York University <i>To What End? Questions Concerning a Future with AI</i> | Claudia Cristalli Tilburg University <i>At the Origins of Pragmatism: Peirce, Bain, and the British Empiricists</i> |
| Chiara Ambrosio University College London <i>Teaching Pragmatism as a Philosophy of Science in Practice</i> | Solène Sarnowski CSI, Mines Paris <i>Ecological valuation : how ecological concerns shape daily inquiries about 'what truly matters'</i> | | Matthew Robb / Lawrence Marcelle Parsons School of Design <i>Dewey, Design and Disinformation</i> | Lisa Kampen Radboud University <i>Pragmatism as Idealism? The Case of Mary Whiton Calkins</i> |

Panel Sessions III

| Room: Gallus | Room: Vadian | Room: Rosenberg | Room: Rotmonten | Room: Säntis |
|--|---|--|---|--|
| 1 Absolute Pragmatism? Chair: Maria Regina Brioschi | 2 Love and Care in Pragmatism Chair: Michela Bella | 3 Pragmatism and Purposes in Science and Philosophy Chair: Sebastian Weydner-Volkman | 4 Pragmatism, Artificial Intelligence, and Meaning of Life Chair: James Tartaglia | 5 Pragmatism and Conceptual Analysis Chair: Cedric Braun |
| Scott Pratt University of Oregon <i>Absolute Pragmatism?</i> | Juliana Acosta López de Mesa Universidad de Antioquia <i>A Pragmatic Ethics of Love</i> | Oscar Westerblad University of Iceland <i>The Means-Consequence Relation and Contemporary Pragmatism</i> | James Tartaglia Keele University <i>Pragmatist Humanism, AI and Meaning, Part 2</i> | Céline Henne Università degli studi di Bologna <i>Open texture and the function of conceptual analysis</i> |
| David Beisecker University of Nevada Las Vegas <i>Peirce and the Depiction of Pure Being and Nought</i> | Federica Castelli University of Roma Tre <i>Radical forces for social change. Love, proximities, sisterhood in the Hull House</i> | Rachel Cristy Kings College London <i>William James on the Divide Between Science and Philosophy</i> | Kieran Brayford Keele University <i>AI and the Need for Irony: Three Threats to Rorty's Thought</i> | |
| Amrita Banerjee Indian Institute of Technology Bombay <i>Moral Imagination and the Fashioning of Shared Moral Worlds: A Postcolonial Feminist Engagement with Josiah Royce's Absolute Pragmatism</i> | Aleksandra Hernandez University of Miami <i>Love and the Art of Ethical Understanding Beyond the Human</i> | Niall Roe Cambridge University <i>Peircean Teleology: Aristotle's Influence</i> | Kristina Bosakova / Philipp Dorstewitz Pavol Jozef Safarik University of Kosice/American University of Ras Al Khaimah <i>Design autonomy and path-dependency in Agentive systems, and what has "understanding" got to do with it?</i> | Paul Showler South Dakota School of Mines and Technology <i>Conceptual Analysis, Genealogy, and the Pragmatic Maxim</i> |
| Kevin J. Harrelson Ball State University <i>The Empire of the Mind</i> | Agnieszka Hensoldt University of Opole <i>Pragmatist Ecofeminist Ethics of Biosphere</i> | Brandon Beasley University of Calgary <i>Dewey on Purposiveness and Conceptual Meanings</i> | | Yvonne Huetter-Almerigi Università degli studi di Bologna <i>Systematicity in contingency – the non-arbitrariness of some concepts</i> |

Panel Sessions IV

| Room: Gallus | Room: Vadian | Room: Rosenberg | Room: Rotmonten | Room: Säntis |
|--|---|---|--|---|
| 1 The (Absolute?) Ethics of Pragmatism and the Future of Democracy Chair: Stéphane Madelrieux | 2 Richard Rorty's Pragmatism as Political Resource in our Dark Times Chair: Iwan Alijew | 3 New Horizons for Pragmatist Anthropology: Interests, Technology, and Confusion Chair: Cedric Braun | 4 The Ideal and the Actual: Reflections on Emerson and Pragmatism Chair: Ana Honnacker | 5 Pragmatism, Normativity and Ontology Chair: Henrik Rydenfelt |
| Randall Auxier Southern Illinois University Carbondale/University of Wrocław <i>The Absolute Is Not God</i> | Chris Voparil Lynn University <i>Rorty's Normative Conception of Philosophy</i> | Roberta Dreon Ca' Foscari University <i>Aesthetic Interestedness: Looking for a Bio-Cultural Account</i> | Joseph Urbas Université Bordeaux Montaigne <i>Prefigurations of Peircean Agapism in Emerson's Theory of Justice</i> | Robert Kraut Ohio State University <i>Pragmatism, Social Construction, Social Injustice</i> |
| Christoph Seibert University of Hamburg <i>Absolute Pragmatism, Loyalty, and Truth</i> | Martin Müller University of Tübingen <i>Rorty's Liberal Ironist as Resource in Our Tribalistic Myside Society</i> | Matteo Santarelli Università di Bologna <i>Is disinterestedness possible at all? A Pragmatist Perspective</i> | Nicholas L. Guardiano Southern Illinois University Carbondale <i>Emerson's Forms of Beauty: Aesthetic Pluralism and the Idea of Beauty in American Art</i> | Joshua Gert College of William and Mary <i>Inferentialism is not Neopragmatism</i> |
| Leszek Koczanowicz Princeton University <i>Democracy and the Ethics of Non-consensual Dialogue</i> | Susan Dieleman University of Lethbridge <i>Truth and Trust in Rorty</i> | Pierre Steiner Compiègne University <i>Techniques and Anthropology: Some Insights from Pragmatism</i> | Valentina de Feo University of Milan <i>The Polarity Fate-Power: Inner Force of Life in the Philosophical Thought of Emerson and Nietzsche</i> | José Zalabardo University College London <i>The Justification of Charity. A Pragmatist Approach</i> |
| Marcin Kilanowski Nicolas Copernicus University <i>New Ethics for Today</i> | | Mathias Girel Ecole Normale Supérieure <i>In the Twilight. Confusion and its Challenges for a Pragmatist Anthropology</i> | Serge Grigoriev Ithaca College <i>Historicity of Being in Emerson's Pragmatic Idealism</i> | Matti Eklund Uppsala University <i>Ontology and Normative Takeover</i> |

Panel Sessions V

Individual Paper Sessions

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|---|--|---|--|---|
| Room: Gallus | Room: Vadian | Room: Rosenberg | Room: Rotmonten | Room: Säntis |
| 1 Democratic Experimentalism: Expanding the Aesthetic, Affective, and Epistemic Dimensions of Democracy Chair: Ulf Zackariasson | 2 Pragmatism and Naturalism Chair: Mathias Girel | 3 Thinking with John Dewey’s Aesthetics today Chair: Teresa Roversi | 4 Neo-Pragmatism Chair: Sami Pihlström | 5 On Peirce Chair: Simone Bernardi della Rosa |
| Just Serrano-Zamora Universitat de Barcelona <i>New authoritarianisms, democratic experimentalism and the powers of expression</i> | Arto Charpentier Lyon 3 University <i>John Dewey on the Need and Conditions for Interdisciplinarity</i> | Florence Borggreffe Zurich University of the Arts <i>Artistic action as Care</i> | Carlos Vara Sánchez Complutense University of Madrid <i>Making habits and affordances transactional: a pragmatist analysis</i> | Lauri Snellman University of Helsinki <i>Peirce’s pragmatism and the logic of dispositions</i> |
| Michael Räber University of Lucerne <i>Let’s Get Serious About Play: Marcuse and Dewey on Play and Experimentation as Tools for Democratic Emancipation</i> | Chloé Mondémé French National Center for Scientific Research <i>On two types of naturalistic approaches to social action</i> | Susanne Schmetkamp University of Fribourg <i>Attentive Flow</i> | Heidi Salaverría Medical School Hamburg <i>Rorty, Jaeggli, Klein: On the Solidarity of Progressive Self-Doubt</i> | Juho Lindholm University of Helsinki <i>How to Cope without Peirce’s Semiotic Proof of Pragmatism</i> |
| Francesca Sofia Alexandratos Ca' Foscari University <i>Resisting Dominant Patterns in Social Counter-Experiences: A Pragmatist Approach</i> | Stéphane Madelrieux Lyon 3 University <i>Naturalism From a Pragmatist Point of View</i> | Judith Siegmund Zurich University of the Arts <i>Artistic Actions in Digital Environments</i> | Michael Anacker Ruhr-Universität Bochum Why positivism should matter (more) to pragmatism | Nikos Patelis University of Patras <i>The benefit of the doubt. Peirce’s theory of inquiry from anti-Cartesianism to critical common-sense</i> |
| Philipp Wagenhals University College Dublin <i>Conceptual and Comprehensive: Two Forms of Experimentalism</i> | | Savhannah Schulz Aarhus University <i>Dewey, Reflection, and the Enactive Predictive Mind</i> | Åke Gafvelin Uppsala University <i>The function of 'REALLY'</i> | Rocco Monti Roma Tre-Ecole Normale Supérieure <i>Charles S. Peirce's Ethics of Terminology between Logical Notation and Social Articulation</i> |

Friday, 22 August

St. Gallen, 20-22 August 2025
Building: "Square"; Guisanstrasse 20; 9010 St. Gallen

14.00 - 17.30

Coffee break 15.30 - 16.00

Individual Paper Sessions

| Room: Gallus | Room: Vadian | Room: Rosenberg | Room: Rotmonten | Room: Säntis |
|--|--|---|--|---|
| 1 Political Philosophy Chair: Sofia Alexandratos | 2 Neo-Pragmatism II Chair: Iwan Alijew | 3 Democracy Chair: Michael Räber | 4 Truth and Objectivity Chair: James Tartaglia | 5 Dewey on Ethics, Reflection, and Aesthetics Chair: Cedric Braun |
| Catherine Legg Deakin University <i>Sellers and Peirce on Truth and the End of Inquiry</i> | Giovanni Mariotti University of Parma <i>A Dialectic of the Second Enlightenment? Rorty's Anti-Authoritarianism and its Limits</i> | Ulf Zackariasson Uppsala University <i>Why Is It Essential That We Read: Three Pragmatist Perspectives</i> | Jonathan Knowles Norwegian University of Science and Technology <i>Pragmatism, Truth, and Naturalism: Revisiting the Price-Rorty debate</i> | Scott R. Stroud University of Texas at Austin <i>Between the Ideal and the Real: Expanding Dewey's Account of Moral Ideals with Reference to Ambedkar's Navayana Pragmatism</i> |
| Luis Miguel Jaraba Andrade Universitat de Barcelona <i>Politics as Community: A Pragmatist Response to Populism and Affective Polarization</i> | Øyvind H. Henriksen University of Inland Norway <i>Pragmatic Perfectionism</i> | Štěpán Raška Charles University <i>Jürgen Habermas's Communicative Democracy: Between Peirce and Dewey</i> | Nikola Jandrić University of Belgrade <i>Pragmatism as Subject Naturalism: On Arguments for Going Global</i> | Leonard Waks Temple University <i>John Dewey and Applied Ethics</i> |
| Panu-Matti Pöykkö University of Helsinki <i>Concrete Ethical Philosophy: pragmatist background of Levinas's ethical thought</i> | Ivan Gospodinov Catholic University of Eichstätt-Ingolstadt <i>Brandom's Linguistic Pragmatism for Philosophers of Education: Analysing Irresponsible Learning</i> | Kevin Dodson Lamar University <i>Constructing a Democratic Culture</i> | Ivan Mladenov Institute for the Study of American Philosophy and Semiotics <i>Before a Thought Appears: The Notion of the 'Ground' in Peirce's Thought</i> | Teresa Roversi Università di Parma <i>Habit and the Aesthetics of Everyday Life: A Deweyan Re-examination</i> |
| | Albert Piacente New York University <i>Pragmatism as Philosophical Accretion</i> | Julian Tobias Klar Ruprecht-Karls-University Heidelberg <i>Participatory Pluralism – How Hannah Arendt and John Dewey can help us in reinvigorating our Democracy</i> | Jim O'Shea University College Dublin <i>C. I. Lewis on Alternative Conceptual Frameworks & Empirical Falsification</i> | |