April 16

9:15 Welcome Remarks

Session 1

9:30-10:15 'Thinking About God in Islamic Theology: A Case for Moderate Apophaticism'

Mesfer Alhayyani (Kuwait University)

10:15-11:00 (Online) 'Knowing God and the Limits of Human Cognition in Ibn Sīnā'

Husayn Ibrahim (LMU München)

11:00-11:15 Break

Session 2

11:15-12:00 'God Exists: Is That True?'

Zahra Nayebi (University of Freiburg)

12:00-12:45 'Spinoza on God's Two Kinds of Necessary but Non-essential Properties'

Antonio Salgado Borge (University of Nottingham)

12:45-14:15 Lunch Break

Session 3

14:15-15:00 'Spinoza on Virtue and the Knowledge of God'

Kenneth Novis (University of Oxford)

15:00-15:45 (Online) 'Mirrors of God: Leibniz's Understanding of the Divine'

Charles Joshua Horn (University of Wisconsin, Stevens Point)

15:45-16:15 Break

Keynote

16:15-17:15 (Online) TBC

Fatima Amijee (University of British Columbia)

April 17

Session 1

9:30-10:15 'Thinking of God in Relational Terms in the Middle Ages: The Account of Gerald Odonis (ca. 1285/90–1349)'

Kamil Majcherek (Cambridge University/KU Leuven)

10:15-11:00 'Albert the Great and the Four Stages of Ethical Ascent: From Moral Virtue to Divine Intellect'

Tracy Wietecha (Max Planck Institute for the History of Science)

11:00-11:15 Break

Session 2

11:15-12:00 'The Lovable Idea of God for an Embodied Mind: A Phenomenology of Belief and Affectivity from a Cartesian Perspective'

Chloé Mathys (Université de Genève/ENS-Lyon)

12:00-12:45 'Thinking about Divine Subjectivity: Aquinas and Zagzebski'

Heather Perfect (University of York)

12:45-14:15 Lunch Break

Session 3

14:15-15:00 'Human Cognition and Divine Longings: Plato on God, Knowledge, and Epistemic Transcendence'

Cristiana Sessini (University of Oxford)

15:00-15:45 'How Can We Speak of the Ineffable? Expressing the One in Plotinus' Philosophy'

Raminta Ignatavičiūtė (Vilnius University)

15:45-16:15 Break

Keynote & Thomistic Institute Lecture

16:15-17:15 'Raising the Mind to God: Thomas Aquinas's *Triplex Via* (Causality, Negation, and Eminence)'

Daniel De Haan (University of Oxford)