

## Short Papers Timetable

24.09.2015

<b>Group A</b>	
<b>1:30 p.m.</b>	<b>Phanomkorn Yothasorn A Revisit to J.J. Rousseau's Conception of Human Nature: an Argument for Relevance</b>
<b>2:00 p.m.</b>	<b>Przemysław Bursztyka The Primacy of the Possible. Imagination and the Subversive Humanism</b>
<b>2:30 p.m.</b>	<b>Gabriela Kurylewicz Need for philosophy in Giovanni Pico della Mirandola's Thought</b>

<b>Group B</b>	
<b>1:30 p.m.</b>	<b>Agata Łukomska The Nature of Moral Agents – Rational or Emotional? The Lesson of the So-Called Agent-Regret</b>
<b>2:00 p.m.</b>	<b>Jan Molina Empathy, human nature and divine grace, or was Voltaire a Jansenist</b>
<b>2:30 p.m.</b>	<b>Thomas Pölzler Moral by Nature? On the Difficulty of Determining the Adaptedness of Moral Concepts</b>

## Short Papers Timetable

26.09.2015

<b>Group A</b>	
<b>1:30 p.m.</b>	<b>Jan Swianiewicz Searching for human agency in population ethics</b>
<b>2:00 p.m.</b>	<b>Ryan Meade Law's Insight into Human Nature: Conforming to Rules</b>
<b>2:30 p.m.</b>	<b>Silvio Marino Human Natures. The Relationship between Man, Polis, and Environment in Plato and the Hippocratic Authors</b>

<b>Group B</b>	
<b>1:30 p.m.</b>	<b>Marija Selak Enhancing What? Human Enhancement vs. Human Nature</b>
<b>2:00 p.m.</b>	<b>Richard J. Elliott The Impoverishment of Posthumanism</b>
<b>2:30 p.m.</b>	<b>Marcin Rychter Subliminal bleeps: is electronic music inhuman?</b>