Experimental Philosophy as Applied Philosophy

THE 2016 RATIO CONFERENCE & 7th Annual Conference of Experimental Philosophy Group UK

23–24 April 2016 University of Reading

Keynotes

Helen de Cruz (Oxford Brookes University) Experimental philosophy of religion – prospects, challenges, and application

Meena Dhanda (University of Wolverhampton) TBC

James Hampton (City University London) Variations in how people understand everyday concepts: intensions and extensions

Robyn Repko Waller (King's College London) Manipulation, Agency, and Responsibility: Some Empirical and Normative Considerations

Talks

Aurélien Allard (LabTop, Paris 8) & Florian Cova (Swiss Centre for Affective Sciences, Geneva) *Intuitions about Social Justice: Conflict or Consensus?*

Andreas Bunge (Sheffield) *Defining social psychological attitudes: Evaluative memory states, evaluative responses or traits?*

Pascal Burgmer & Matthias Forstmann (Cologne) *Mind-Body Dualism and Health Revisited: Replications, Mechanisms, and Current Findings from a Field Study*

Michael Da Sliva (Toronto) *Experimental Ethics and its Implications for Criminal Law*

Guillermo Del Pinal (Center for General Linguistics (ZAS), Berlin), Alex Madva (California State Polytechnic University) & Kevin Reuter (Bern) *Conceptual Centrality and Gender Biases: An Empirical Investigation*

Luis H. Favela (University of Central Florida) *From the Armchair to the Street: Phenomenology and the Visually Impaired*

Eugen Fischer & Paul Engelhardt (University of East Anglia) Intuitions, Stereotypes, and Hallucination: Linguistic Sources of Paradoxical Intuitions

Katarzyna Kuś & Bartosz Maćkiewicz (Warsaw) *Problems with "intentionally" – linguistification of the Knobe Effect*

Michael Messerli & Kevin Reuter (Bern) *Do we really violate transitivity in hard cases of comparison?*

Posters

Matilde Aliffi (Birmingham) *Do emotions require evaluation? A reply to the challenge from emotional contagion*

Tomasz Herok (Lancaster/Polish Academy of Sciences) *If philosophers use intuitions as evidence, why are their claims so counterintuitive*?

Miklos Kurthy (Sheffield) Ought does imply can

Grzegorz Lisowski (Warsaw) & Konrad Wiśniewski (Warsaw / Warsaw University of Technology) *Safety Condition on Knowledge* – *Experimental Study*

Robin Guido Loehr (Humboldt-Universität) *Why aren't all philosophers vegan or vegetarian?*

Laura Marcon & Pedro Francés-Gómez (Granada) *Emotions, reason and the sense of justice*

Sławomir Mijas & Ignacy Szczeniowski (Warsaw) To Know or to Believe? The Case of ESEE and S-M Effect

Norbert Paulo (Salzburg) *Empirical Ethics and Moral Theories: From Consistency Reasoning to Casuistry*

Pendaran Roberts & Kelly Ann Schmidtke (Warwick) Folk core beliefs about color

Katalin Tihanyi (Eötvös Loránd) *The challenge of testing referential intuitions*

Albert Newen (Ruhr-Universität), Pascale Willemsen (Ruhr-Universität) & Kai Kaspar (Köln) *The relevance of social hierarchy for the attribution of moral responsibility*

Cathal O'Madagain (Max Planck), Gregor Stober (Max Planck) & Brent Strickland (Institut Jean Nicod) *The Origins of Reference: Three Studies on Pointing Gestures*

Kirsten Persson & David Shaw (Basel) *The relevance of species and relationships for the folk conception of animal morality*

Karolina Prochownik (Jagiellonian) *Testing a dual-process model of responsibility judgments*

Edward Skidelsky & Thomas Morton (Exeter) *It's within my rights: an empirical investigation of the effects of rights discourse on ethical judgement*

Pascale Willemsen (Ruhr-Universität) *Omissions and expectations – A new approach to the things we failed to do*