

La Filosofia, il Castello e la Torre - Ischia International Festival of Philosophy and Summer School of Humanities 2017

3rd Edition: Values - Continuity and Change: 23rd September - 1st October 2017

The Cultural Association InSophia, together with the International Center for Philosophical Research of Palermo (CRF), University of Toronto, Mississauga (Dep. Visual Arts) and the cultural association NapoliFilosofica, backed by the Association G. Sadoul, the Italian Institute for Philosophical Studies, the University of Palermo and FISP (International Federation of philosophical Societies) proudly announce the third edition of the Ischia International Festival of Philosophy 2017 - "La Filosofia, il Castello e la Torre." The festival will take place in Ischia, the largest and many say most beautiful island in the Gulf of Naples, from the 23th of September to the 1nd of October. Its main locations will be the Aragonese Castle and the Guevara Tower, surrounded by the green sea of Ischia Ponte and the wonderful Garden "La Mortella."

CALL FOR PAPERS

"All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood."

(Universal Declaration of Human Rights, Article 1, Paris, 1948)

"Lupus est homo homini." (Plautus, Asinaria)

The Good, Beauty, Truth, Justice, Equality, Freedom, Power, Safety, Dignity, Brotherhood: these concepts are the focus of the new edition of "La Filosofia, il Castello e la Torre – Ischia International Festival of Philosophy 2017." Last year's topic was Relations-Mediations, and it seems only natural to go on focusing on the topic of *Values*, an essential aspect of relations.

"Value" is the nexus between theory and praxis; it is what allows one to recognize the continuity or discontinuity between them. As a result it is also one of the core questions of philosophy: especially now, with the demographic and technological revolutions reshaping our society, we need to rethink the values that are guiding our practical and moral lives. We need to discuss the power of philosophy and theory to actually contribute to the public sphere, especially in a multicultural and highly diversified setting. Our main concern is the disparity between theory and actuality: we have models and values, but can we say that these values are fully effective today in the realm of the social?

One often considers values to be universal truths. Yet today we increasingly feel an urge to focus on our ability to share the public space and to accept values different than our own. Values can be endorsed by institutions, parties, spiritual leaders and by individuals, by all of us. Values bring us together, and they also threaten to separate us in the antagonisms that they nevertheless generate. Values provide us with a sense of belonging, and yet they can also justify the hatred we might feel for our enemies. Values, in other words, play a paradoxical



role in our existence. Perhaps it is time to ask ourselves whether values are actual guidelines for the lives we lead, or whether they are merely the excuses we adopt in order to justify our actions in the world.

So, we want to know: what is the meaning of our constant struggle around values? Today, in the age of social media, our urge to fight for what we believe to be true and just has become even more evident. We need approval, and therefore we decide to endorse or to reject values: but *what are values*?

Without values there would be no culture, no language, no civilisation. Values are our *totems*; they are the keywords that shape our collective and individual identities. And yet, we also feel the need to find (or create) new values, values that can guide us in a new era, with new problems and challenges.

The ultimate question is: what is the value of values? Every person, every culture represents a value that has to be recognized and preserved. Preserving the value of values means first of all to recognize the need to accept and welcome difference.

After the advent of Nihilism in our culture, our relationship with values has become even more complex. Shall we evaluate or trans-evaluate? What kind of contribution can we give as philosophers to the contemporary public debate?

These will be the main topics of this year's edition:

The relationship between values and society. Is society the supreme authority over values? Is there a conflict between moral law and public law, objective and subjective spheres?

The meaning of the term "value." Do values actually exist, or are they just something man creates in order to justify his own will to reach power? Are values fictions?

Truth as fundamental value: is it a universal and eternal concept, or does it depend on the historical setting? Can there be more than one truth?

Was Kant right when he stated the existence of a universal moral law? Is moral law a necessary means of human existence, or – as Nietzsche suggested – an obstacle to our evolution?

More generally: why values? Why do they exist? Why do they contradict each other? Who decides which values have to be effective?

What would a life without beauty actually consist in? To what extent can any of the choices we make be understood as independent of our aesthetic sensibilities? If beauty once described a spontaneous feeling of pleasure that gave way to a vision of truth and good that could not be fully rationalized or grounded in any objective rule we know, can we in fact pursue collective political change without it?



Conference Sections

1) Ti esti? What is value?

This section of the festival will encompass proposals that intend to focus on the notion of "value" in general or on the meaning of a specific value in the history of human thought, from a philosophical, scientific or religious point of view.

Papers belonging to the following research areas are welcome:

- History of philosophy
- History
- Literature
- History of science
- History of religions
- Cultural anthropology
- Sociology

2) Theory of Values

This section of the festival will encompass proposals that intend to offer a theoretical/critical analysis of the notion of value in itself.

Papers belonging to the following research areas are welcome:

- Theory of values
- Ethics and practical philosophy
- Ontology and phenomenology
- Philosophy of language
- Hermeneutics
- Critical theory
- Political philosophy
- Philosophical anthropology

3) The value of values: their utility and applications

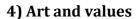
This section of the conference will encompass proposals that propose and/or engage with normative models based on the notion of value or on one or more specific values (e.g., normative models *of* ethics, politics, or morality). Papers that undertake a critical discussion of one or more values on the basis of contemporary society are also welcome.

Papers belonging to the following research areas are welcome:

- Ethics and practical philosophy
- Political philosophy
- · Theory of values
- Critical theory
- Political sciences

La Filosofia
il Castello
e la Torre Psychology

- Sociology and cultural anthropology
- Media theory



In this edition of the festival, special attention will be given to the nexus between arts and values. This section of the event will encompass proposals that aim to discuss this nexus and art's ability to convey normative ideas at the level of content, to criticize or to promote them. Papers dealing with the relationship between beauty and politics, with the meaning of beauty for human life and for our own moral choices, are also welcome.

Papers belonging to the following research areas are welcome:

- Aesthetics and philosophy of art
- Art history
- Archaeology
- Classical philology
- Design studies
- Sociology
- Media theory

HOW TO SEND A PROPOSAL Languages: Italian, English

Please send proposals (maximum 500 words) and a brief biographical statement to ischiafilosofest@ricercafilosofica.it or to: mailto:mirelliraffaele@gmail.com by 1 May 2017.

The biographical statement (maximum 10 lines) must be included in the body of the e-mail, in the document of the proposal or in a separated document. Please send all documents in .doc or .odt format. Please do *not* send files in .pdf format.

Every speaker will have 30 minutes (discussion included 10 minutes). Presentations can be held in Italian or in English. It is also possible to propose a full panel: every panel will feature 3 or 4 presentations on a common theme. Every panel must also feature a leader, whose duty is to introduce and guide the discussion. For a panel proposal please send the abstracts of the single presentation and a brief introduction to the panel (maximum 200 words).

A registration fee will be requested. There will also be special suggestions concerning the accommodation during the whole week.

For any information please contact the scientific director: mirelliraffaele@gmail.com

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