
Between the Visible and the Invisible

Institute for Advanced Studies on Asia
at University of Tokyo, Japan

with Temple University Japan Campus,
& Universite libre de Bruxelles

3–4 July 2017

3 Program

7 Presentation Abstracts

PROGRAM

3 July

09:00–9:30 Introduction: **Pierre Bonneels**, *Universite libre de Bruxelles* & **Jordanco Sekulovski**, *Temple University Japan Campus* & **Morisato Takeshi**, *Temple University Japan Campus* & *University of Tokyo*

Formalizing the Hodological Method

Moderator **Jordanco Sekulovski**

9:30–10:00 **Vasil Penchev**, The Formalized Hodological Methodology: the Instructions of Feynman’s Pathways Interpretation of Quantum Mechanics for Philosophy

A Historical Outlook on the Visible & the Invisible

Moderator **Takeshi Morisato**

10:00–10:30 **Hui-Chu Yu**, Enlightening the Snowland: Ippolito Desideri’s Missionary Work in Tibet

A Buddhist Look on the Dialectic of the Visible & the Invisible

Moderator **Pierre Bonneels**

10:30–11:00 **Joseph O’Leary**, For a Buddhist Commentary on Hegel’s *Phenomenology of Spirit*

11:30–13:00 Lunch

Nishida, Dialectic, and Buddhist Thought

Moderator **Pierre Bonneels**

13:00–13:30 **Jacynthe Tremblay**, Similarities between Karl Rahner and Nishida Kitarō: Theology of Death and Historical Body

13:30–14:00 **Augustin Zavala**, Nishida Kitarō's Conferences on Religion (1913–1914)

14:00–14:15 Break

Zen, Ethics and Existentialism

Moderator **Joseph O'Leary**

14:15–14:45 **Roman Paşca**, “Zen Is a Disease”: The Exegetical Discourse in Japanese Philosophy

14:45–15:15 **Rossa Ó Muireartaigh**, The Experiences of Monist Varieties—D.T. Suzuki and Paul

15:15–15:45 **Zheng Wei**, From the Problem of Other minds to Empathy

15:45–16:00 Break

When the Invisible Becomes Visible...

Moderator **Roman Paşca**

16:00–16:30 **Saito Takaeshi**, “O-Iwa’s Curse: The Manifestation of Divine Anger in the Yotsuya kaidan

16:30–17:00 **Sergej Milanovic**, The Invisible in Contemporary Phenomenology and Zen Buddhism

4 July

Aesthetics

Moderator **Rossa Ó Muireartaigh**

- 9:00–9:30 **Anna Zschauer**, Seeing is believing?—The role of aesthetics in assessing religion cross-culturally
- 9:30–10:00 **Jonathan Derr**, Making the Invisible Visible: The Use of the Objective Correlative to Evoke States of Mind and Being in Buddhist Art
- 10:00–10:30 **Yushu Zhang**, Die Welt ist leer, ich will nicht leben mehr: The Emptiness of Prajnaparamita's Influence on Chinese Aesthetics
- 10:30–10:40 Break

Philosophy of Religion

- Moderator **Jordanco Sekulovski**
- 10:40–11:10 **Tomoko Iwasawa**, Can We ‘Philosophize’ the Japanese Kami?: An Inquiry into the Psychosomatic Aspect of Japanese Religiosity
- 11:10–11:40 **Lee Roser**, Eden's Other Tree: Subjective Freedom as Thrown Possibility
- 11:45–13:30 Lunch

Keynote Speech

- Moderator **Jordanco Sekulovski**
- 13:30–15:00 **Baudouin Decharneux**,
- 15:00–15:30 General Discussion
- 15:30–17:00 Reception

This Conference is co-sponsored by the
Temple University Japan Campus,
Universite libre de Bruxelles,
the IASA, and the ENOJP