# Digging Deeper

## Archaeological & Philosophical Perspectives

### December 1-3, 2017 | Miami Beach Urban Studios FIU

A Conference Hosted by the Florida International University Project on Philosophy & Archaeology

This event has its genesis in the ideas of Allan Wesler, PhD, author of *The Story that Changed the World* and his hypothesis about the Snake Ring Story Theatre: www.storythatchangedtheworld.com

#### Fred Adams, Delaware

Consciousness: Why and where?

#### Sean Allen-Hermanson, FIU

Mythology and shamanism in Upper Paleolithic art?

#### Murray Clarke, Concordia

Upper Paleolithic mind(s)

#### Adrian Currie, Cambridge

Playing the prehistoric flute: Historical reconstruction, tracecentrism and being human

#### John Darnell, Yale

Homo pictus, painted humans, and zoomorphic syntax in the early rock art of Egypt and Nubia

#### Francesco d'Errico, Bordeaux

In search of mechanisms at the origin of symbolic material cultures: an archaeological perspective

#### Caleb Everett, Miami

Numbers and the making of us: How the history of humankind was reshaped by a simple cognitive tool

#### Marilynn Johnson, FIU

Philosophical perspectives on communication by prehistoric bodily adornment

#### Anton Killin, FIU/ANU

Origins of music: Theory, evidence, prospects

#### Edouard Machery, Pittsburgh

Ethnic cognition and the Upper Paleolithic

#### Colleen Manassa, Hartford

Paleolithic rock art in Egypt: function and landscape analysis

#### Jesse Prinz, CUNY

When did art start? Searching for art-making in the archaeological record

#### Elizabeth Scarbrough, FIU

Reconstructions, restorations and ruins: My Son archaeological sanctuary

#### Mary Stiner, Arizona

Love and death in the Stone Age: What constitutes first evidence of mortuary treatment of the human body?





